1	MATTHEW W. GRIMSHAW, SBN 210424 GRIMSHAW LAW GROUP, P.C.				
2	130 Newport Center Drive, Ste. 140				
3	Newport Beach, California 92660 Tel: (949) 734-0187				
4	Email: matt@grimshawlawgroup.com				
5	BILL ROBINS III, SBN 296101 ROBERT T. BRYSON, SBN 156953				
6	KEVIN POLLACK, SBN 272786 ROBINS CLOUD LLP				
7	808 Wilshire Blvd., Ste. 450 Santa Monica, CA 90401 Tel: (310) 929-4200				
8					
9	Attorneys for Robert Michael Mondavi, Jr.,				
10	individually and as <i>guardian ad litem</i> for RMM and RARM; and Lydia Abernathy Mondavi				
11					
12	UNITED STATES BANKRUPTCY COURT				
13	NORTHERN DISTRICT OF CALIFORNIA				
14	SAN FRANCISCO DIVISION				
15	In re) Case No. 19-30088 (DM)				
16	PG&E CORPORATION,	Chapter 11			
17	and)) (Lead Case–Jointly Administered)			
18	PACIFIC GAS AND ELECTRIC COMPANY) Amended Notice of Motion to Amend Proof of			
19	Debtors) Claim No. 91790 Filed by Robert Michael) Mondavi, or Alternatively, for the Allowance			
20		of a Late-Filed Claim			
21	Affects:) Date: March 24, 2021			
22	PG&E Corporation	Time: 10:00 a.m. (Pacific)			
23	Pacific Gas & Electric Company Both Debtors) Place: Telephonic/Video Appearance Only) United States Bankruptcy			
		Courtroom 17,			
24 25	* All papers shall be filed in the Lead Case, No. 19-30088 (DM).) 450 Golden Gate Ave.,16th Floor San Francisco, CA 94102			
	:) Objection Deadline: March 17, 2021			
26		, •			
27					
28					

Case: 19-30088 Doc# 10251 Filed: 02/22/21 December 1 Entered: 02/22/21 20:39:50 Page 1 of 7

PLEASE TAKE NOTICE that on February 18, 2021, as Dk. No. 10229, Robert Michael Mondavi, Jr., individually and as *guardian ad litem* for RMM and RARM; and Lydia Abernathy Mondavi (collectively, "Movants") filed a motion to amend Proof of Claim No. 91790 ("Claim") or, alternatively, for the allowance of a late-filed claim arising from damage caused by the 2017 North Bay Fire ("Motion"). In connection with the Motion, Movants also filed a declaration, notice of motion, and certificate of service, Dkt. Nos. 10230-10232 (collection with the Motion, "Motion Papers").

PLEASE TAKE FURTHER NOTICE that the Motion Papers incorrectly state that the Court will hold a hearing on the Motion on March 9, 2021. In actuality, the Court will hold a hearing on the Motion on March 24, 2021, at 10:00 a.m. (Pacific Time) in the Courtroom of the Honorable Dennis Montali, United States Bankruptcy Judge, Courtroom 17, 16th Floor, 450 Golden Gate Avenue, San Francisco, CA 91402.

PLEASE TAKE FURTHER NOTICE that all interested parties should consult the Bankruptcy Court's website at www.canb.uscourts.gov for information about court operations during the COVID-19 pandemic. The Bankruptcy Court's website provides information regarding how to arrange a telephonic or video appearance. If you have any questions regarding how to appear at a court hearing, you may contact the Bankruptcy Court by calling 888-821-7606 or by using the Live Chat feature on the Bankruptcy Court's website.

PLEASE TAKE FURTHER NOTICE that any oppositions or responses to the Motion must be in writing, filed with the Bankruptcy Court, and served on the counsel for the Movants at the above-referenced addresses so as to be received by the time set by the Bankruptcy Court. Any oppositions or responses must also be filed and served on all "Standard Parties" as defined in, and in accordance with, the Second Amended Order Implementing Certain Notice and Case Management Procedures entered on May 14, 2019 (EFC No. 1996) ("Case Management Order"). Any relief requested in the Motion may be granted without a hearing if no opposition is timely filed and served in accordance with the Case Management Order. In deciding the Motion, the Court may consider any other document filed in these Chapter 11 Cases and related adversary proceedings.

PLEASE TAKE FURTHER NOTICE THAT that copies of the Motion and its supporting

Case: 19-30088 Doc# 10251 Filed: 02/22/21 Entered: 02/22/21 20:39:50 Page 2

of 7

papers can be viewed and/or obtained: (i) by accessing the Court's website at			
http://www.canb.uscourts.gov, (ii) by contacting the Office of the Clerk of the Court at 450 Golden			
Gate Avenue, San Francisco, CA 94102, or (iii) from the Debtors' notice and claims agent, Prime			
Clerk LLC, at https://restructuring.primeclerk.com/pge or by calling (844) 339-4217 (toll free) for			
U.Sbased parties; or +1 (929) 333-8977 for International parties or by email at:			
pgeinfo@primeclerk.com.			
Note that a PACER password is nee	ded to access documents on the Bankruptcy Court's		
website.			
	Respectfully submitted,		
Dated: February 22, 2021	GRIMSHAW LAW GROUP, P.C.		
	A factor April		
	By:		
	MATTHEW W. GRIMSHAW		
Dated: February 22, 2021	ROBINS CLOUD LLP		
	By: Rollula		
	D y. •		
	KEVIN M. POLLACK Attorneys for Robert Michael Mondavi, Jr.,		
	individually and as <i>guardian ad litem</i> for RMM and RARM; and Lydia Abernathy Mondavi		
	14 11 11 11 11 11 11 11 11 11 11 11 11 1		
	http://www.canb.uscourts.gov, (ii) by conta Gate Avenue, San Francisco, CA 94102, or Clerk LLC, at https://restructuring.primecle U.Sbased parties; or +1 (929) 333-8977 for pgeinfo@primeclerk.com. Note that a PACER password is need website. Dated: February 22, 2021		

Filed: 02/22/21 ³ Entered: 02/22/21 20:39:50 Page 3 of 7

28

CERTIFICATE OF SERVICE

- I, Matthew W. Grimshaw, do declare and state as follows:
- 1. I am the founder of Grimshaw Law Group, P.C., which maintains an office in Irvine, California. I am over the age of 18 and not a party to this action.
- 2. I certify that on February 22, 2021, I caused a true and correct copy of the forgoing AMENDED NOTICE OF MOTION TO AMEND PROOF OFCLAIM NO. 91790 FILED BY ROBERT MICHAEL MONDAVI, OR, ALTERNATIVELY, FOR THE ALLOWANCE OF A LATE-FILED CLAIM be served via e-mail on the Standard Party Email Service List attached hereto as Exhibit A.
- 3. I certify that on February 22, 2021, I caused a true and correct copy of each of the above-listed documents to be served via First Class Mail on the Standard Party First Class Mail Service List attached hereto as Exhibit B.
- 4. I have reviewed the Notice of Electronic Filing for the above-listed documents and understand that the parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing System.
- 5. I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that if called upon to witness, I could and would testify competently thereto.

Executed on February 22, 2021, at Meridian, Idaho.

MATTHEW W. GRIMSHAW

Case: 19-30088 Doc# 10251 Filed: 02/22/21 Entered: 02/22/21 20:39:50 Page 4

of 7

EXHIBIT A

Standard Parties Email Service List Served via Email

DESCRIPTION	NAME NOTICE NAME		EMAIL		
			stephen.karotkin@weil.com		
		Attn: Stephen Karotkin, Jessica	matthew.goren@weil.com		
Counsel to Debtor	Weil, Gotshal & Manges LLP	Liou, Matthew Goren	jessica.liou@weil.com		
			tkeller@kellerbenvenutti.com		
Counsel to Debtor	Keller & Benvenutti LLP	Attn: Tobias S. Keller, Jane Kim	jkim@kellerbenvenutti.com		
			pzumbro@cravath.com		
			korsini@cravath.com		
		Attn: Paul H. Zumbro, Kevin J.	jzobitz@cravath.com		
		Orsinit, George E. Zobitz, Stephen	skessing@cravath.com		
		M. Kessing, Nicholas A. Dorsey,	ndorsey@cravath.com		
Special Counsel to Debtors	Cravath, Swaine & Moore LLP	Omid H. Nasab	onasab@cravath.com		
			khansen@stroock.com		
		Attn: Kristopher M. Hansen, Erez	egilad@stroock.com		
Counsel for JPMorgan Chase Bank, N.A., as		E. Gilad, Matthew G. Garofalo,	mgarofalo@stroock.com		
DIP Administrative Agent	Stroock & Stroock & Lavan LLP	Frank A. Merola	fmerola@stroock.com		
Counsel for the agent under the Debtors'					
proposed debtor in possession financing					
facilities, Counsel for Citibank N.A., as			eli.vonnegut@davispolk.com		
Administrative Agent for the Utility		Attn: Eli J. Vonnegut, David Schiff,	david.schiff@davispolk.com		
Revolving Credit Facility Davis Polk & Wardwell LLP		Timothy Graulich	timothy.graulich@davispolk.com		
			akornberg@paulweiss.com		
			bhermann@paulweiss.com		
		Attn: Alan W. Kornberg, Brian S.	wrieman@paulweiss.com		
Counsel to California Public Utilities	Paul, Weiss, Rifkind, Wharton &	Hermann, Walter R. Rieman, Sean	smitchell@paulweiss.com		
Commission	Garrison LLP	A. Mitchell, Neal P. Donnelly	ndonnelly@paulweiss.com		
		Attn: James L. Snyder, Esq. &	James.L.Snyder@usdoj.gov		
Office of the United States Trustee for	Office of the United States	Timothy Lafreddi, Esq., Marta E.	timothy.s.laffredi@usdoj.gov		
Region 17	Trustee	Villacorta	Marta.Villacorta@usdoj.gov		
Interested Party United States on behalf of					
the Federal Energy Regulatory Commission	U.S. Department of Justice	Attn: Danielle A. Pham	danielle.pham@usdoj.gov		

Page 1 of 2
Case: 19-30088 Doc# 10251 Filed: 02/22/21 Entered: 02/22/21 20:39:50 Page 5 of 7

EXHIBIT A

Standard Parties Email Service List Served via Email

DESCRIPTION	DESCRIPTION NAME		EMAIL
			ddunne@milbank.com
			skhalil@milbank.com
		Attn: Dennis F. Dunne, Samuel A.	Paronzon@milbank.com
Counsel for the Official Committee of		Khalil, Paul S. Aronzon, Gregory A.	Gbray@milbank.com
Unsecured Creditors Milbank LLP		Bray, Thomas R. Kreller	TKreller@milbank.com
			esagerman@bakerlaw.com
		Attn: Eric E. Sagerman, Lauren T.	lattard@bakerlaw.com
Counsel for Official Committee of Tort		Attard, Robert A. Julian, Cecily A.	rjulian@bakerlaw.com
Claimants	BAKER & HOSTETLER, LLP	Dumas	cdumas@bakerlaw.com
			bbennett@jonesday.com
		Attn: Bruce S. Bennett, Joshua M.	jmester@jonesday.com
Counsel for Shareholder Proponents	JONES DAY	Mester, James O. Johnston	jjohnston@jonesday.com

Case: 19-30088 Doc# 10251 Filed: 02/22/21 Entered: 02/22/21 20:39:50 Page 6 of 7

EXHIBIT B

Standard Parties Hardcopy First Class Mail Service LIst Served via First Class Mail

DESCRIPTION	NAME	NOTICE NAME	ADDRESS 1	ADDRESS 2	CITY	STATE	ZIP
Debtors	ptors PG&E Corporation Attn: President or General Counsel 77 Beale Street		P.O. Box 77000	San Francisco	CA	94177	
	U.S. Nuclear Regulatory						
Nuclear Regulatory Commission	Commission	Attn: General Counsel	U.S. NRC Region IV	1600 E. Lamar Blvd.	Arlington	TX	76011
		Attn: Bruce S. Bennett, Joshua M.					
Counsel for Shareholder Proponents	JONES DAY	Mester, James O. Johnston	555 South Flower Street	Fiftieth Floor	Los Angeles	CA	90071-2300

Case: 19-30088 Doc# 10251 Filed: 02/22/21 Entered: 02/22/21 20:39:50 Page 7 of 7